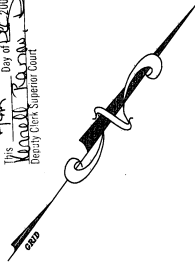


NOTE: SEE PAGE 1 OF 3 FOR ALL CERTIFICATES, VICINITY MAP AND MISCELLANEOUS MAPPING NOTES.

EASEMENT NOTE:
 A 20' WIDE EASEMENT SHALL BE CENTERED ON ALL EXISTING EASEMENTS ALONG THE CENTERLINE OF ALL PERMANENT OR INTERMITTENT DRAINAGE COURSES (WHETHER MANMADE OR NATURAL). ADDITIONAL EASEMENT FOR STORM DRAINAGE ARE AS SHOWN ON THE PLANS.

GEORGIA, JASPER COUNTY
 OFFICE CLERK SUPERIOR COURT
 Filed in Office: 11/11/11 by DRG
 200 4 O'clock 3:40 in
 Recorded in Book 307 Page 307
 This 11/11/11 Day of October
 Myself Maureen Karim
 Deputy Clerk Superior Court



JORDAN ENGINEERING
 111 N. WILSON STREET, SUITE 100
 LAND PLANNING • SURVEYING • SITE CLASSIFICATION

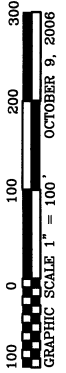
111 N. WILSON STREET, SUITE 100
 LAND PLANNING • SURVEYING • SITE CLASSIFICATION



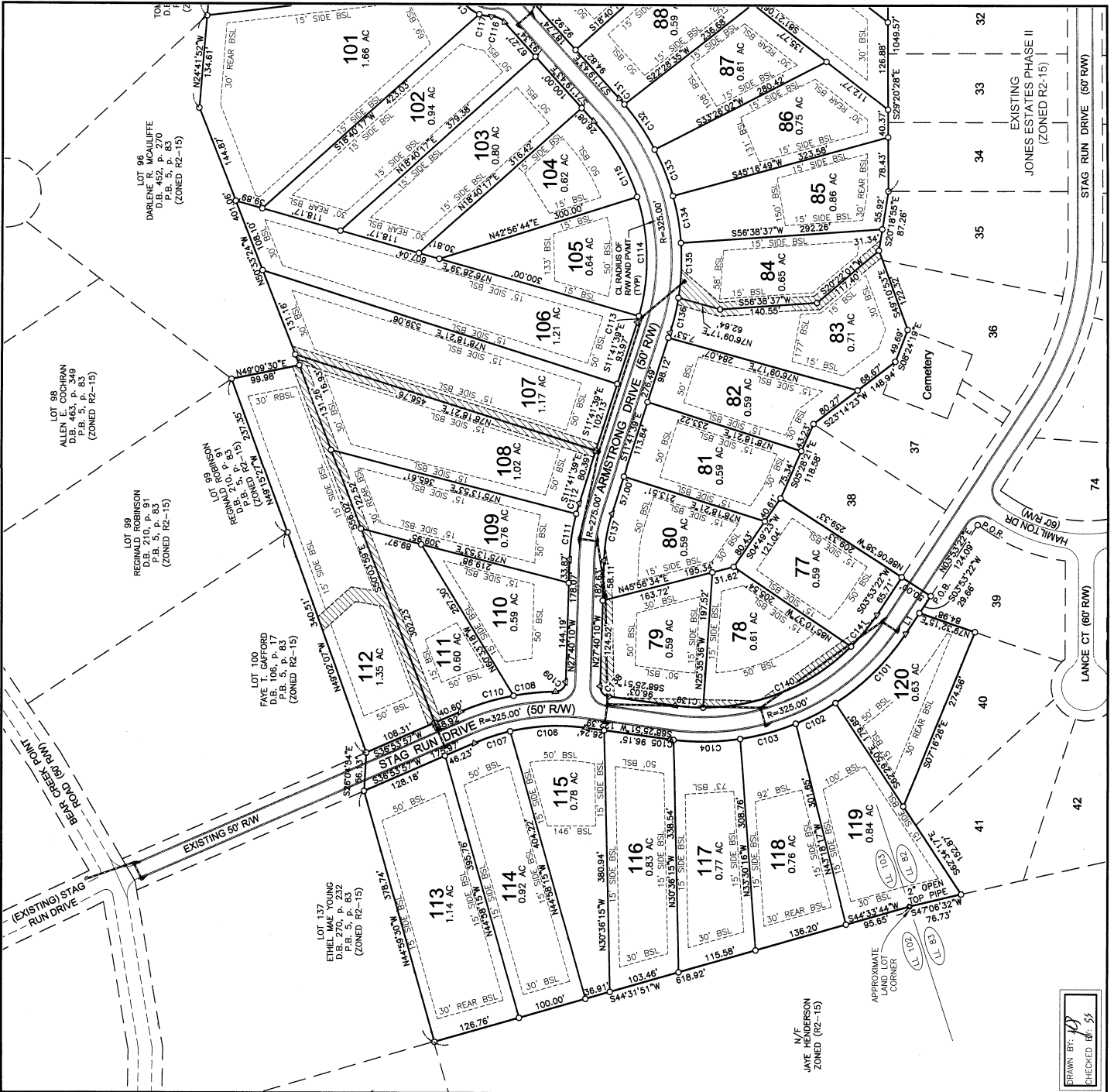
- SYMBOL LEGEND:**
- FOUND IRON PIN AS NOTED
 - FOUND IRON PIPE AS NOTED
 - SET 1/2" IRON REBAR (NO PIN SET)
 - POINT OF BEGINNING
 - NOW OR FORMERLY
 - DB/PG = DEED BOOK & PAGE REFERENCE
 - PB/PG = PLAT BOOK & PAGE REFERENCE
 - B/S = BUILDING SETBACK LINE
 - = PROPERTY LINE
 - - - = ADJOINING PROPERTY LINE
 - - - = BLDG SETBACK LINE (BSL)
 - - - = CREEK OR DRAINAGE COURSE
 - - - = DRAINAGE EASEMENT
 - - - = UTILITY EASEMENT
 - 19 = LOT NUMBER

PAGE 2 OF 3
 FINAL PLAT FOR:

JONES ESTATES PHASE III
 Land Lot 82 and 103, 18th District,
 Ga. Militia District 297,
 Jasper County, Georgia



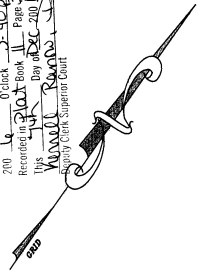
DRAWN BY: DRG
 CHECKED BY: DRG



NOTE: SEE PAGE 1 OF 3 FOR ALL CERTIFICATES, VICINITY MAP AND MISCELLANEOUS MAPPING NOTES.

EASEMENT NOTE:
A 20' WIDE EASEMENT SHALL BE CENTERED ON ALL INTERIOR LOT LINES AND ALONG THE CENTERLINE OF ALL EPHEMERAL OR INTERMITTENT DRAINAGE COURSES (WHETHER MANMADE OR NATURAL). ADDITIONAL EASEMENT FOR STORM DRAINAGE ARE AS SHOWN ON THE PLANS.

GEORGIA, JASPER COUNTY
OFFICE CLERK SUPERIOR COURT
Filed in Office 14 Day of Dec
2006
Recorded in Book 1 Page 368
This Map Book 200 L
by Walter R. Jordan
County Clerk Superior Court



JORDAN
ENGINEERING

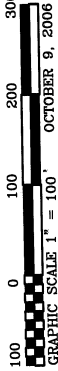
Land Planning • Surveying • Soils Classification



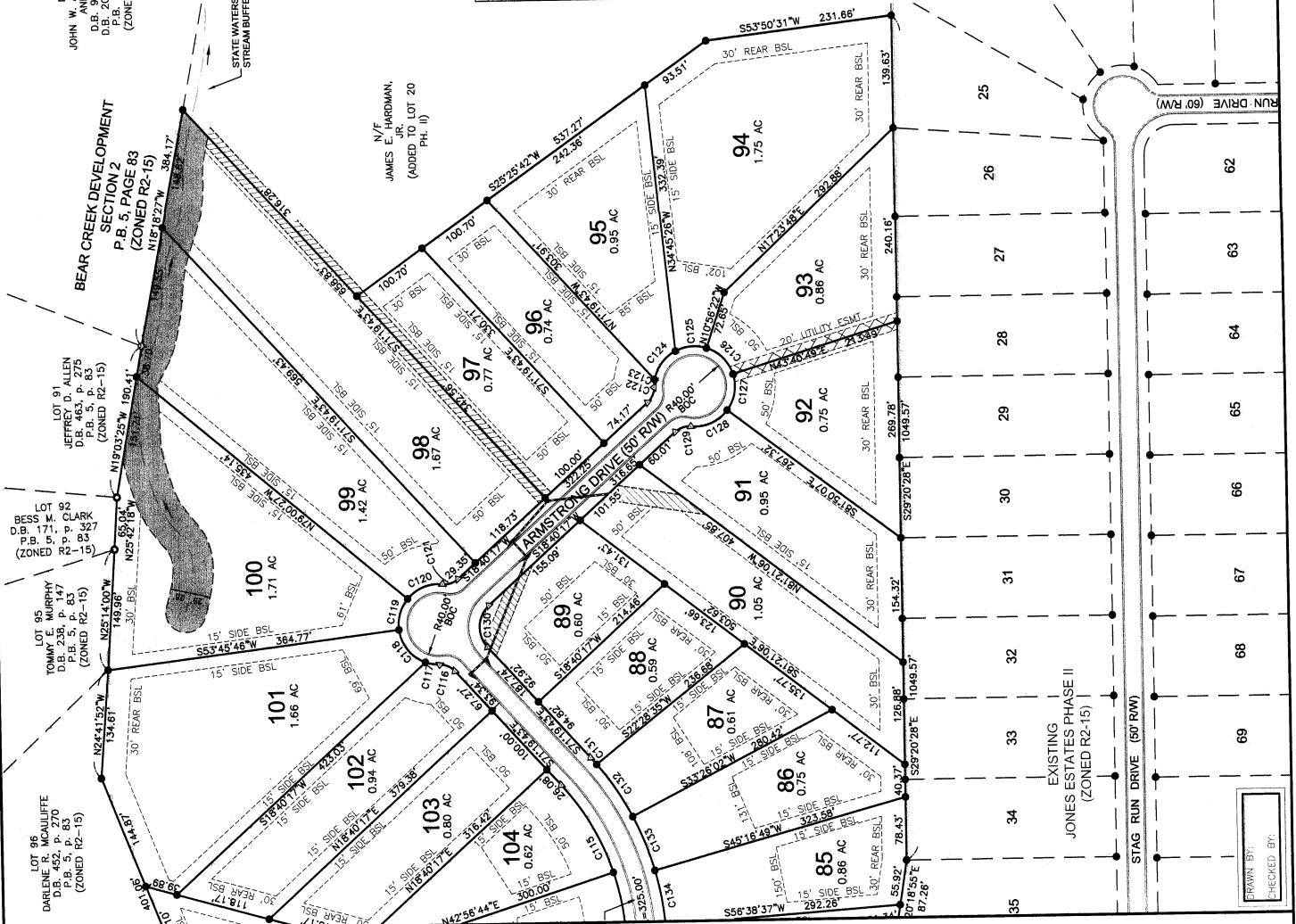
- SYMBOL LEGEND:**
- = FOUND IRON PIN AS NOTED
 - = FOUND IRON PIPE AS NOTED
 - = SET 1/2" IRON REBAR (200 PIN SET)
 - = POINT OF BEGINNING
 - N/F = NOW OR FORMERLY
 - DB/PG = DEED BOOK & PAGE REFERENCE
 - FB/PG = PLAT BOOK & PAGE REFERENCE
 - BLS = BUILDING SETBACK LINE
 - L.L. = POWER POLE
 - = PROPERTY LINE
 - = ADJOINING PROPERTY LINE
 - = BLDG SETBACK LINE (BLS)
 - = CREEK OR DRAINAGE COURSE
 - = DRAINAGE EASEMENT
 - = UTILITY EASEMENT

19 = LOT NUMBER

PAGE 3 OF 3
FINAL PLAT FOR:
JONES ESTATES PHASE III
Land Lot 82 and 103, 18th District,
Ga. Militia District 297,
Jasper County, Georgia



SEE SHEET 2



CURVE TABLE CHORD

CURVE	RADIUS	ARC LENGTH	CHORD
C101	350.00	14.25	N15°41'46"E 143.23
C102	350.00	64.73	N152°48'04"E 64.64
C103	350.00	83.79	N44°37'28"E 83.59
C104	350.00	96.39	N89°42'21"E 96.09
C105	350.00	5.10	N65°00'48"E 5.10
C106	350.00	110.72	S57°51'27"W 110.09
C107	300.00	54.38	S47°05'30"W 54.30
C108	350.00	60.80	S5°59'21"W 60.84
C109	15.00	22.95	N16°09'10"E 20.77
C110	300.00	60.85	S37°11'09"E 60.84
C111	300.00	16.10	S13°13'53"E 16.10
C112	300.00	9.57	N12°36'30"W 9.57
C113	300.00	175.57	N307°17'19"W 173.08
C114	300.00	127.10	N59°11'29"W 126.15
C115	25.00	21.03	S84°34'36"W 20.41
C116	50.00	17.86	N70°46'29"E 17.87
C117	50.00	54.75	S67°33'38"E 52.06
C118	50.00	41.17	S12°35'53"E 40.02
C119	50.00	48.75	S38°55'37"W 46.85
C120	50.00	48.75	S38°55'37"W 46.85

CURVE TABLE CHORD

CURVE	RADIUS	ARC LENGTH	CHORD
C121	25.00	21.03	N42°45'58"E 20.41
C122	25.00	21.03	N05°25'24"W 20.41
C123	50.00	9.79	S23°54'26"E 9.78
C124	50.00	44.96	S07°27'51"W 43.46
C125	50.00	40.00	S55°08'32"W 38.94
C126	50.00	47.66	N73°37'46"W 45.88
C127	50.00	47.09	N19°20'11"W 45.37
C128	50.00	51.67	N37°15'11"E 49.41
C129	25.00	21.03	S42°45'38"W 20.42
C130	35.00	97.33	N70°24'31"W 91.24
C131	35.00	78.94	N63°01'36"W 78.77
C132	350.00	72.37	N50°36'34"W 72.24
C133	350.00	69.41	N39°02'17"W 69.30
C134	350.00	52.56	N28°49'38"W 52.51
C135	350.00	68.71	S19°40'58"W 69.48
C136	15.00	21.96	S69°37'10"E 20.05
C137	300.00	41.08	N64°30'29"E 41.06
C138	300.00	237.82	N37°52'39"E 237.84
C139	300.00	38.04	S09°31'38"E 38.94

LINE TABLE

LINE	BEARING	LENGTH
L1	N02°53'22"E	36.06
L4	S86°46'37"E	41.30

N/F
JOHN W. AND LINDA S.
ANDREWS
D.B. 203, p. 174
P.B. 5, p. 83
(ZONED R2-15)

N/F
JAMES E. HARDMAN, JR.
(ADDED TO LOT 20
PH. II)

LOT 91
JEFFREY D. ALLEN
D.B. 203, p. 83
P.B. 5, p. 83
(ZONED R2-15)

LOT 95
BESSY LOT
D.B. 238, p. 147
P.B. 5, p. 83
(ZONED R2-15)

LOT 96
DARLENE R. MCALIFFE
D.B. 452, p. 270
P.B. 5, p. 83
(ZONED R2-15)

EXISTING
JONES ESTATES PHASE II
(ZONED R2-15)

DRAWN BY:
CHECKED BY: